

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JAN 8 3 10 PM 1964

OLDFIELD T. RITH

KNOW ALL MEN BY THESE PRESENTS, that Thomas Jefferson Daniel

in consideration of Three Thousand Five Hundred (\$3,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Milton Trotter, Jr., his heirs and assigns:

ALL that piece, parcel, or lot of land, with all the improvements thereon, in Greenville Township, Greenville County, State of South Carolina, about a quarter of a mile beyond the old City Limits of Greenville on the east side of Rutherford Road, and having the following boundaries:

BEGINNING at an iron pin on the east side of Rutherford Road at the intersection of Orange Street (Angel Street), and running thence along the eastern side of said road in a northward direction to an iron pin at the corner of property heretofore conveyed by Lucinda Daniel Watkins to John L. Hamilton (Volume 415, Page 505), and running thence in an eastward direction along the common southern side of the Hamilton lot, 100 feet to an iron pin; thence running northward along the rear common line of Hamilton to an iron pin at the right of way of Cotton Street, 100 feet; thence eastward along Cotton Street, 49 feet to an iron pin; thence running in a southern direction 186 feet, joining and running along the western common line of property heretofore conveyed to Perry McIntire by Lucinda Daniel Watkins (Volume 442, Page 439), to an iron pin on Orange Street (Angel Street); thence along the northern side of Orange Street (Angel Street) in a westward direction, 154 feet to the point of beginning.

The Grantor herein is the sole heir at law of Lucinda Daniel Watkins, as will appear in Apartment 830, File 14, in the Court of Probate for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of January, 19 64.

SIGNED, sealed and delivered in the presence of:

Thomas Jefferson Daniel (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

[Signature]  
Catherine Pearson

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of January, 19 64.

[Signature] (SEAL)  
Notary Public for South Carolina.

Catherine Pearson

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of January, 19 64.

[Signature] (SEAL)  
Notary Public for South Carolina.

Carrie T. Daniel  
Carrie T. Daniel

RECORDED this 1 day of January 1964 at \_\_\_\_\_ M., No. \_\_\_\_\_

Recorded January 8, 1964, At 3:10 P.M. # 19215

177-2-35.3- (NOTE TO 830-14)  
519- OUT OF 177-2-35